Statement of Graduate Officers in the High Court.

239. **MR. P. S. MAHOMED** (*Nominated*): Will the Government be pleased to lay on the table a statement showing:

(*a*) the number of graduate officers in the establishment of the High Court and the number of Muslims among them;

(*b*) the number of graduates appointed in the High Court during 1104 and 1105 (till 1-12-1105) and the number of Muslims among them; and

(*c*) the number of Muslim graduates who applied for appointments in the High Court during the above period?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): (*a*) and (*b*) A statement † showing the required particulars is laid on the table.

(*c*) Four.

Statement, by caste, of appointments made in the Registration Department during 1104-1105.

240. **MR. P. S. MAHOMED** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of appointments made in the Registration Department in 1104 and 1105 (up to 1-12-1105)?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): The statement § containing the required information is laid on the table.

Ayikudi Dispensary.

241. **MR. H. B. MAHOMED ROWTHER** (*Pattanapuram* cum *Shencotta*): Will the Government be pleased to state:

(*a*) where the present dispensary at Ayikudi is located;

(*b*) whether the locality is accessible to all caste people and non-Hindus alike; and

(*c*) why the institution cannot be shifted to a more accessible and healthy quarter in the locality?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): (*a*) It is situated on the side of the public road near the junction where the four roads namely, the Brahmin Street road, the road leading to the non-Brahmin quarters, the road leading to the river and the road leading to the main road (Shencotta-Samburvadakara) meet.

(*b*) Yes.

(*c*) It is not possible to get a house free of rent for the purpose.

Restoration of the Ulkotta tank.

242. **MR. H. B. MAHOMED ROWTHER** (*Pattanapuram* cum *Shencotta*): Will the Government be pleased to state:

(*a*) whether any, and, if so, what steps are now (12-7-'30) being taken by the department concerned for the restoration of the Ulkotta tank in the Puthur pakuti of the Shencotta taluk; and

(*b*) the amount of money that has already been spent on this work?

† *Vide* Appendix XXX—page 1104. § *Vide* Appendix XXXI—page 1105.

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Appendix XXXI.

***Vide* Answer to Question No. 240.**

Statement, by caste, of appointments made in the Registration Department from 1-1-1104 to 1-12-1105.

No.	Caste.	Permanent.	Temporary.	Acting.	Total.
	I. HINDUS.				
1	Brahmins (Malayāla)...	...	...	5	5
2	Brahmins (others) ...	1	...	22	23
3	Ezhavas ...	1	2	22	25
4	Kammalas ...	...	...	11	11
5	Kshatriyas (Malayāla)...	1	...	2	3
6	Nadars ...	...	...	2	2
7	Nayars ...	7	9	101	117
8	Pulayas ...	...	...	...	...
9	Vellalas ...	1	2	16	19
10	Other depressed classes ...	...	2	3	5
11	Other Hindus ...	...	...	18	18
	II. MUSSALMANS.	1	2	10	13
	III. CHRISTIANS.				
1	Protestants ...	...	...	4	4
2	Roman Catholics				
	(*a*) Latin rite ...	1	...	13	14
	(*b*) Syriac rite ...	2	1	10	13
3	Syrians				
	(*a*) Jacobite ...	2	...	18	20
	(*b*) Mar Thoma	1	2	10	13
4	Church of England ...	...	...	2	2

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